

**St. Stephen's Social Media:**



@ststephenyyc



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# SEVENTEENTH SUNDAY after PENTECOST

October 06, 2019



*As an outward expression of the Creator's love and in the spirit of reconciliation, St. Stephen's acknowledges that we gather on traditional Indigenous territory: Treaty 7 region of Southern Alberta and Métis Nation, Region 3. Through our worship and outreach St. Stephen's moves forward seeking a new, honourable, and respectful relationship with the Original Peoples of this land.*

\* \* \* \* \*

**8:00 a.m.** Holy Eucharist      **10:30 a.m.** Holy Eucharist

Excellent Adventure and Nursery available 10:30 a.m.

# Welcome to St. Stephen's Anglican Church

## Sunday Worship, October 06, 2019

8:00am service - Book of Common Prayer (starting page 67) 10:30am service - Bulletin

The Reverend Helen Belcher, *Presider & Preacher*  
The Reverend Charmaine Evans, *Deacon*  
Marvin Dickau, *Guest Organist*

### Lectionary Readings

#### This week:

Habakkuk 1:1-4; 2:1-4  
Psalm 37:1-9  
2 Timothy 1:1-14  
Luke 17:5-10

#### Next week: Thanksgiving

Deuteronomy 26:1-11  
Psalm 100  
Philippians 4:4-9  
John 6:25-35

### *The Prayers of the People*

#### The Anglican Cycle of Prayer

Pray for the Church in Wales, The Most Right John Davies - Archbishop of Wales & Bishop of Swansea & Brecon; for Justin, The Archbishop of Canterbury; Linda, our Primate; Greg our Metropolitan Archbishop & Diocesan Bishop; Leopold, Bishop of the Windward Islands.

#### Diocesan Cycle of Prayer

We pray for St. Cyprian, Brocket, St. Paul & St. Thomas, Cardston, for the Companions of the Bishop; in our Companion Diocese of the Windward Islands we pray for Cathedral Church of St. George (Parish of St. George & St. Andrew) with Transfiguration, The Ascension and Holy Redeemer, The Very Reverend Samuel Nichols, their clergy and the people of the parishes.

#### St. Stephen's Parish Cycle of Prayer

Kalum Galle and Manique Werapitiya and their children Emilia and Alexander · Sibyl Geddes · Jennifer Garrison and Jessie Traquair and their children Omar and Ivy · Berzelious and Padma · James Galts-Goldsmith and Irene Dypvik Galts.

#### For Those in Need

Evelyn and family · Matthias · Tisha · Phil · Anita · Sarah · Archer.

#### Flowers

Flowers are dedicated today to the Glory of God by Mel and Lorraine, Mark Andersen, and family in loving memory of Kristina.





## On Duty Today:

**Reader:** *Mark Labrecque*

**Liturgist:** *Brigid Stewart*

**Communion Assistants:** *Cathi Nelson · Lynn Brooks*

**Greeters:** *Linda Roach · Hugh Baker · Craig Melton,*

**Chancel Guild:** *Carolyn Donnan · Jean Springer*

**Sacramental Bread:** *Kathy Deyell · David Roach*

**Coffee:** *Carly and Ben Seligman · Nicole Frechette*

**Excellent Adventure:** *Maya McKirdy*

**Nursery:** *Beverley Senko · Leila Quinones*

**Blue Envelopes this month** goes to Feed the Hungry. Each year St. Stephen's sponsors and serves at a hot dinner for about 700 people at St. Mary's RC Cathedral Hall. We provide volunteers and also pay for the food.

Due to ongoing health issues and the increasing need for me to care for my family, I have chosen to leave my position as Parish Administrator and retire. I am extremely grateful and blessed to have been on staff for almost 15 years and to have become part of the fabric of this Parish. The opportunity to work with staff members, our dedicated volunteers and members of St. Stephen's on a daily basis has been extremely fulfilling and a true blessing. I wish nothing but the best for the Parish as you continue to seek a new Rector and through the Open Doors II project to re-vision our facilities and how they may further impact St. Stephen's and the surrounding community. Thank you all for the opportunity to serve. Lynn

## Ongoing at St. Stephen's:

### Group Schedules:

**Bible study**, Thursday mornings 10 -11am - Canterbury Room

**Choir Practice** Thursday evenings 7:30 -9:00pm - Sanctuary

**Meditation**, Tuesday Evenings 6 -7pm - Sanctuary

**Men's group** 2<sup>nd</sup> Sat. mornings of the month, 8:30 - 10a

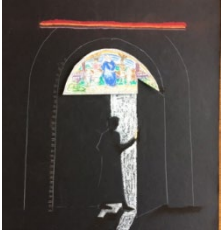
**Women's and Youth Group** will be back, no dates yet.



**BE REAL, BELONG, BELIEVE IT** October 6, 2019

**Welcome!** *If you are searching for a place to belong, a warm welcome to you. So we can welcome you and answer any questions you may have please look for one of our **Wardens** who will be wearing a big "Ask Me" button.*

### **Search Committee News**



We've begun preparation of the short video to be hyperlinked to our website when our new posting goes up. We'd hoped to meet with the Archbishop before our re-posting date of October 15 but have not been able to coordinate schedules for that to happen; instead, we'll try to meet soon after.

We welcome your thoughts and suggestions. If you have names of likely candidates or know of communities other than the ones we're already canvassing, please let us know.

The members of the Search Committee are: Anne J. Brown (Chair), Tim Crowe, Keith Moe, Cathi Nelson, Louise Redmond, Gavin Stuart and Gord Tallman. Any one of us will be happy to answer questions you have, at any time. You are also welcome to email or 'phone with comments; if that is your preference, contact Anne at [brown.anej@gmail.com](mailto:brown.anej@gmail.com) or 403 852 7355.

*Whom will we welcome as our new Rector?*



### **Summer Clothing Needed**

Certified Alarms (our service provider) is seeking help. They support The Margus Elementary School in Glan Sarangami Phillipines. They are seeking gently used clothing for 5-12 years old It needs to be **summer clothing**. You may drop the clothing off at the church before October 13<sup>th</sup>. Call the office

for any questions and to drop off.

### **Healing Conference**

Archbishop Greg will be the keynote speaker and Celebrant at a full-day Healing Conference, to be held at **St. Luke, Calgary, on Saturday, October 19, beginning at 8:30 am**. Three workshops include Finding Healing through the Power of Prayer; The Healing Gift of Presence; and Forgiveness. Everyone is invited. Tickets \$40. Married Couple \$70 Students and teens free. See Bulletin board for more info.



## Supporting Kids in Grief

**FRIDAY NOVEMBER 22<sup>nd</sup>** is St Cecilia's Day, patron saint of music. We thought it would be appropriate to choose this day to perform the Rutter Requiem complete with chamber orchestra. This is a joint collaboration between St. Stephen's Anglican Church and Knox Presbyterian Church choirs and Anacrusis, a choir from Airdrie. Performance will be taking place at St. Stephen's at 7pm with reception to follow. Cost of tickets is \$20 and there will be an online link available shortly.

The concert has been supported by several generous sponsors since costs associated with this venture are quite high in terms of music rental, performing rights etc. We would LOVE to have a packed house to support us. All proceeds are going to a Calgary based registered charity called Bernie's Buddies, a group that uses alternative therapies including dog therapy and yoga to support kids in grief.

Please come out and support this worthwhile cause whilst enjoying Rutter's beautiful Requiem.

**If you have an interest to sing in this please talk to Liz as soon as possible.**

\* \* \* \* \*



Cantaré Children's Choir is honoured to invite you and your congregation to "Out of This World" our October 19 Concert which kicks off our concert season. "Out of this World" will explore themes of citizenship and

world building and the role music has to play in creating a more wonderful community.

Students in six communities throughout Canada's Northwest Territories wrote poetry around the theme of The Elements, then worked with composers Jeffrey Ryan and Carmen Braden to develop melodies for their poetry. These melodies became the source material for **Midnight Sun Songs**. "Out of this World" which takes place on Saturday October 19 at 7:30pm at Knox United Church [506 – 4 Street SW] will highlight the beautiful ability of music to bring people together.

Tickets for this concert go on sale on Tuesday October 2 and can be purchased through [BrownPaperTickets](https://www.brownpapertickets.com)

<https://www.brownpapertickets.com/event/4361237>

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## Light Up The World Gala (see poster for more info)

The event will take place on Friday October 25<sup>th</sup> at the beautiful museum of Studio Bell with a nice dinner catered by hotel Arts and live music. Please use the alumni option as we are part of your community and we would love to celebrate this gala with you. **LUTW sent an email with links, if anyone is interested call the church office and we will forward them to you.**

READINGS

Lamentations 1:1-6

Habakkuk 1:1-4; 2:1-4

Lamentations 3:19-26

Psalms 37:1-9

*or* Psalm 137

2 Timothy 1:1-14

Luke 17:5-10

COLLECT OF THE DAY

God our Redeemer,  
whose hand is strong to save,  
whose word is ever sure:  
deepen our faith  
that we may know your power  
in our service to you;  
through your Son our Saviour Jesus Christ  
who lives and reigns with you and the Holy Spirit,  
one God for ever and ever.

**Amen.**

PRAYER AFTER COMMUNION

Almighty God,  
may we who have been strengthened by this Eucharist  
remain in your steadfast service,  
and show in our lives  
the saving mystery that we celebrate.  
This we ask in the name of Jesus Christ our risen Saviour.

**Amen.**

FIRST READING: Lamentations 1:1-6

*A Reading from the Book of Lamentations.*

How lonely sits the city  
that once was full of people!  
How like a widow she has become,  
she that was great among the nations!  
She that was a princess among the provinces  
has become a vassal.

She weeps bitterly in the night,  
with tears on her cheeks;  
among all her lovers  
she has no one to comfort her;  
all her friends have dealt treacherously with her,  
they have become her enemies.

Judah has gone into exile with suffering  
and hard servitude;  
she lives now among the nations,  
and finds no resting-place;  
her pursuers have all overtaken her  
in the midst of her distress.

The roads to Zion mourn,  
for no one comes to the festivals;  
all her gates are desolate,  
her priests groan;  
her young girls grieve,  
and her lot is bitter.

Her foes have become the masters,  
her enemies prosper,  
because God has made her suffer



for the multitude of her transgressions;  
her children have gone away,  
captives before the foe.

From daughter Zion has departed  
all her majesty.  
Her princes have become like stags  
that find no pasture;  
they fled without strength  
before the pursuer.

*Listen to what the Spirit is saying to the churches.*  
***Thanks be to God.***

CANTICLE (*1<sup>st</sup> alternative*): Lamentations 3:19-26

I remember all woes and wanderings—  
the wormwood and the gall!

**My soul continually thinks of it  
and is bowed down within me.**

But this I call to mind,  
and therefore I have hope:

**The steadfast love of our God never ceases;  
God's mercies never fail.**

They rise up anew every morning;  
so great is God's faithfulness.

**"My God is all I need," says my soul,  
"therefore I will wait in patience."**

God is good to those who hope,  
to the soul that seeks God's presence.

**It is good that one should wait quietly  
for the salvation of our God.**

PSALM 137 (*2<sup>nd</sup> alternative*)

By the rivers of Babylon—  
there we sat down and wept  
when we remembered Zion.

**On the willows there we hung up our harps.  
For there our captors asked us for songs.**

Our tormentors asked for songs of joy, saying,  
“Sing us one of the songs of Zion!”

**But how could we sing songs of our God  
in a foreign land?**

If I forget you, O Jerusalem,  
let my right hand wither!  
Let my tongue cling to the roof of my mouth—

**if I do not remember you,  
if I do not set Jerusalem  
above my highest joy.**

Remember, O God, the deeds of the Edomites  
on the day Jerusalem’s fell,

**how they said, “Tear it down! Tear it down,  
down to its foundations!”**

O Brood of Babylon, doomed to destruction!  
A blessing on those who wreak vengeance upon you  
for what you have done to us!

**A blessing on those by whose hand  
your own infants will be made to suffer.**

FIRST READING: Habakkuk 1:1-4; 2:1-4

*A Reading from the Book of Habakkuk.*

O God, how long shall I cry for help,  
and you will not listen?  
Or cry to you 'Violence!'  
and you will not save?  
Why do you make me see wrongdoing  
and look upon trouble?  
Destruction and violence are before me;  
strife and contention arise.  
So the law becomes slack  
and justice never prevails.  
The wicked surround the righteous—  
and judgement comes forth, but perverted.  
I will stand at my watch-post,  
and station myself upon the rampart;  
I will keep watch to see what God will say to me,  
and what God will answer concerning my complaint.

Then God answered me and said:  
Write down this vision;  
make it plain on tablets,  
so that a runner may read it.  
For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.  
If it seems to tarry, wait for it;  
it will surely come, it will not delay.  
Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.

*Listen to what the Spirit is saying to the churches.*  
**Thanks be to God.**

PSALM 37:1-9

Do not fret because of the wicked;  
do not be envious of wrongdoers,  
**for they will soon fade like the grass,  
and wither like the green herb.**

Trust in God, and do good;  
so you will live in the land, and enjoy security.  
**Take delight in God,  
and God will give you the desires of your heart.**

Commit your way to God  
trust in God, and God will act.  
**God will make your vindication shine like the light,  
and the justice of your cause like the noonday.**

Be still before God; wait patiently for God;  
**do not fret over those who prosper in their way,  
over those who carry out evil devices.**

Refrain from anger, and forsake wrath.  
Do not fret—it leads only to evil.  
**For the wicked shall be cut off,  
but those who wait for our God shall inherit the land.**

SECOND READING: 2 Timothy 1:1-14

*A Reading from the Second Letter of Paul to Timothy.*

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God and from Christ Jesus our Lord.

I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do.

But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

*Listen to what the Spirit is saying to the churches.*

***Thanks be to God.***

GOSPEL READING: Luke 17:5-10

*The Lord be with you.*

***And with thy spirit.***

*The Holy Gospel of Jesus Christ  
according to Luke.*

***Glory be to Thee, O Lord***

*God be with you.*

***And also with you.***

*The Good News of Jesus Christ  
according to Luke.*

***Glory to you, Lord Jesus Christ.***

The apostles said to Jesus, "Increase our faith!"

Jesus replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what you asked?"

"So you also, when you have done all that you were ordered to do, say, 'We are mere servants; we have only done what was required of us!'"

*The Gospel of Christ.*

***Praise be to Thee, O Christ.***

*The Gospel of Christ.*

***Praise to you, Lord Jesus Christ.***

The SEVENTEENTH SUNDAY  
after PENTECOST

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October 6, 2019

THE HOLY EUCHARIST

The Reverend Helen Belcher, *Presider and Preacher*

The Reverend Charmaine Evans, *Deacon*

Marvin Dickau, *Guest Organist*

The Gathering of the Community

*We gather, greet one another, and prepare for worship.*

Prelude: Have Mercy On Me, O Lord God – J.S. Bach

Welcome and Opening Announcements

Greeting (*All standing*)

Blesséd be our God: Creator, Redeemer, and Sanctifier.

**And blesséd be God's Realm, now and forever.**

Come, let us worship God in sincerity and in truth.

**Come, let us worship God in word and in deed.**

Let us worship God with open hearts and open minds.

**Let us worship God with praises and the sound of singing.**

Blesséd be our God, the living God.

**Come, let us worship.**

Hymn: My God, How Endless is Your Love

*blue insert*

Opening Prayer (*the congregation remains standing*)

God our Redeemer,  
whose hand is strong to save,  
whose word is ever sure:

*We prepare for  
worship by taking a  
few quiet moments  
to reflect upon the  
state of our life and  
that of the world  
this day.*

*The Opening  
Prayer gathers the  
individual prayers  
of the people and  
identifies a theme  
or themes to be  
heard in today's  
service.*



deepen our faith  
that we may know your power  
in our service to you;  
through your Son our Saviour Jesus Christ  
who lives and reigns with you and the Holy Spirit,  
one God for ever and ever.

**Amen.**

## The Proclamation of the Word

*We hear again the Christian story  
and respond with our prayers and intentions.*

First Reading: Habakkuk 1:1-4; 2:1-4

*read by Mark Lebreque*

*The First Reading  
and the Psalm are  
taken from the  
Hebrew Scriptures,  
the "Old  
Testament".*

*Following the reading:*

Listen to what the Spirit is saying to the churches.

**Thanks be to God.**

PSALM 37:1-9

Do not fret because of the wicked;  
do not be envious of wrongdoers,  
**for they will soon fade like the grass,  
and wither like the green herb.**

Trust in God, and do good;  
so you will live in the land, and enjoy security.

**Take delight in God,  
and God will give you the desires of your heart.**

Commit your way to God  
trust in God, and God will act.

**God will make your vindication shine like the light,  
and the justice of your cause like the noonday.**

Be still before God; wait patiently for God;  
**do not fret over those who prosper in their way,  
over those who carry out evil devices.**

Refrain from anger, and forsake wrath.

Do not fret—it leads only to evil.

**For the wicked shall be cut off,  
but those who wait for our God shall inherit the land.**

Second Reading: 2 Timothy 1:1-14

*read by Mark Lebreque*

*The Second Reading and the Gospel Reading are from the early Christian writings, the "New Testament".*

*Following the reading:*

Listen to what the Spirit is saying to the churches.

**Thanks be to God.**

Sequence Hymn: Out of The Depths

*blue insert*

Gospel Reading: Luke 17:5-10

*Prior to the Reading:*

God be with you.

**And also with you.**

The Good News of Jesus Christ according to Luke.

**Glory to you, Lord Jesus Christ.**

*Following the Reading:*

The Gospel of Christ

**Praise to you, Lord Jesus Christ.**

*We stand for the Gospel Reading in special reverence for its account of the life and teachings of Jesus.*

Sermon

Affirmation of Faith (*the congregation stands*)

Let us declare our faith in God, saying:

**We believe in God the Creator,  
from whom every family  
in heaven and on earth is named.**

**We believe in God the Redeemer,  
who lives in our hearts through faith,  
filling us with his love.**

*We affirm the core beliefs of the Christian faith.*

**We believe in God the Sanctifier,  
who strengthens us  
with power from on high.**

**We believe in one God:  
Father, Son and Holy Spirit. Amen.**

Prayers of the People

*led by Brigid Stewart*

The Peace *(the congregation standing)*

Jesus said to his disciples,  
“Peace I leave with you;  
my peace I give to you.”

The Peace of Christ be always with you.  
**And also with you.**

*The People greet one another with a gesture of peace.*

*The Prayers of the People place the concerns of our hearts before God: for the world, for the Church, and for those in need.*

*The Passing of the Peace, practiced since biblical times, reminds us of Jesus’ command to love one another as he has loved us.*

## The Celebration of the Eucharist

*We give thanks for God's saving acts throughout history  
by which we are spiritually fed.*

Hymn: For the Bread Which You Have Broken

*blue insert*

*During this hymn symbols of our daily lives—bread and wine for use in communion, and money for the ongoing witness and ministry of the Church—are offered for God's blessing.*

Prayer over the Gifts

O God, the giver of life,  
receive all we offer you this day.  
Let the Spirit you bestow on your Church  
continue to work in the world  
through the hearts of all who believe.  
We ask this in the name of our risen Saviour.  
**Amen.**

Eucharistic Prayer

God be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to our God.**  
Let us give thanks to the God of our salvation.  
**It is right to give our thanks and praise.**

It is indeed right that we should praise you,  
gracious God,  
for you created all things;  
you formed us in your own image.  
When we turned away from you  
you did not cease to care for us,  
but opened a path of salvation for all people.

You made a covenant with Israel,  
and through your servants Abraham and Sarah  
gave the promise of a blessing to all nations.  
Through Moses you led your people out of slavery  
to freedom in the promised land;

*"Eucharist" is the Greek word for thanksgiving. The Eucharistic Prayer is also known as the "Great Thanksgiving". It calls to mind all our blessings, from God's creation of the world to Christ's death on the cross.*

through the prophets  
you renewed your promise of salvation.

Accept our praises, O God, in our own time,  
as we follow the example of your Son,  
our Saviour Jesus Christ,  
and obey his command:  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

*At the heart of the  
Christian story is  
Jesus' death for our  
sake, which is  
recounted here.*

In the same way, after supper,  
he took the cup and gave you thanks;  
he gave it to his disciples, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, whenever you drink it,  
in remembrance of me.

Accept through him, our great high priest,  
this our offering of thanks and praise.  
Send your Holy Spirit upon us, and upon these gifts,  
that all who eat and drink at this table  
may be one body and one holy people,  
a living witness to Jesus Christ, our Lord.

So now we join our voices  
with angels and archangels,  
and with all the company of heaven,  
who proclaim the glory of your name,  
forever praising you and singing:  
**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth**

*Our praises join  
with those of the  
faithful who have  
gone before us in  
what is called the  
"Communion of  
Saints".*

**are full of your glory.  
Hosanna in the highest.  
Blessed is the One  
who comes in the name of the Lord.  
Hosanna in the highest.**

### The Lord's Prayer

As our Saviour taught us, let us pray:  
**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*The "Lord's Prayer"  
is so called because  
the Gospels record  
Jesus teaching this  
prayer to his  
disciples.*

### Breaking of the Bread

We break this bread  
to share in the body of Christ.  
**We, being many, are one body,  
for we all share in the one bread.**

### Invitation

The gifts of God for the People of God.  
**Thanks be to God!**

*All who love and  
serve God are  
welcome to come  
forward to receive  
communion, or to  
receive a blessing  
in God's name.*

### Communion *(please do not dip the bread in the cup)*

### Prayer after Communion

Almighty God,  
may we who have been strengthened by this Eucharist  
remain in your steadfast service,

and show in our lives  
the saving mystery that we celebrate.  
This we ask in the name of Jesus Christ our risen Saviour.  
**Amen.**

### Doxology

Glory to God,  
**whose power, working in us,  
can do infinitely more  
than we can ask or imagine.**  
**Glory to God from generation to generation,  
in the church and in Christ Jesus,  
for ever and ever.**  
**Amen.**

*A doxology is a  
prayer of praise to  
God, in this case a  
final one, drawing  
our worship to a  
close.*

### Announcements

#### Dismissal

Let us go forth into the world,  
rejoicing in the power of the Spirit!  
**Thanks be to God!**

*Having been fed by  
Word and  
Sacrament, we are  
sent out into the  
world to be  
witnesses to God's  
love*

Hymn: The Day of Resurrection

*blue insert*

Postlude: Lord God, To Thee We All Give Praise – J.G. Walther

*Thank you for sharing in our worship today.*

*Following the service you are invited to stay and join us for refreshments.*

