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Calgary

Be Real, Belong, Believe It.

St. Stephen's is a welcoming and affirming Anglican parish which upholds that God's unconditional and inclusive love extends to all members of our human family equally and without reservation.

Yes. Everyone. We Mean It!

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THE FEAST OF ALL SAINTS

November 3, 2019



As an outward expression of the Creator's love and in the spirit of reconciliation, St. Stephen's acknowledges that we gather on traditional Indigenous territory: Treaty 7 region of Southern Alberta and Métis Nation, Region 3. Through our worship and outreach St. Stephen's moves forward seeking a new, honourable, and respectful relationship with the Original Peoples of this land.

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8:00 a.m. Holy Eucharist **10:30 a.m.** Holy Eucharist
Excellent Adventure and Nursery available 10:30 a.m.

Welcome to St. Stephen's Anglican Church

Sunday Worship, Nov 03, 2019

8:00am service - Book of Common Prayer (starting page 67) 10:30am service - Bulletin

The Reverend Jane Rowland, *Presider & Preacher*
The Reverend Charmaine Evans, *Deacon*
Liz Tremblay, *Music Director*

Lectionary Readings

This week:

Daniel 7:1-3, 15-18
Psalm 149
Ephesians 1:11-23
Luke 6:20-31

Next week: Nov 10

Wisdom 3:1-9
Psalm 31:1-5
2 Corinthians 4:7-15
John 12:24-26

The Prayers of the People

The Anglican Cycle of Prayer

Pray for the Church of Bermuda, The Right Reverend Nicholas Dill, Bishop of Bermuda; for Justin, The Archbishop of Canterbury; Linda, our Primate; Greg our Metropolitan Archbishop & Diocesan Bishop; Leopold, Bishop of the Windward Islands.

Diocesan Cycle of Prayer

We pray for Christ Church, Fort Macleod, The Reverend Andrew Lees, The Reverend Deacon Joanne Parnham, for the Calgary School for Mission & Ministry; in our Companion Diocese of the Windward Islands we pray for St. Andrew with Holy Innocents, St. Giles and St. Michael, The Venerable Michael Marshall, St. John with St. Mark and St. Matthew, The Reverend Coleridge Brooker, their clergy and the people of the parishes.

St. Stephen's Parish Cycle of Prayer

Dean and Anne Houghton · Kathleen Howes and Craig Mushens and their children Euan and Stuart · Margaret and Carl Hugo · Mike Huston and Stacey Page and their children Hayley and James · Murray and Carol Isaac.

For Those in Need

Archer · David · Matthias · Phil · Anita · Tisha · Sarah.

Flowers

Flowers are dedicated today to the Glory of God by Heather Hetherington and family in loving memory of her son Darrin and other loved ones.



On Duty Today:

Reader: *Gillian Bowles*

Litaniest: *Ian Moore*

Stewardship Speaker: *Paige Miller*

Communion Assistants: *Madeleine King · Bob Taylor*

Greeters: *Ian King · Maureen King · Bill Tymchyshyn*

Chancel Guild: *Heather Hetherington · Heather Campbell*

Sacramental Bread: *Kathy Deyell · David Roach*

Coffee: *Ginny and Nik Binder*

Excellent Adventure: *Maya McKirdy*

Nursery: *Beverley Senko · Leila Quinones*

Blue Envelopes this month goes to **The Rector's Discretionary Fund**, which is used for direct outreach, providing food, and other needs at the discretion of The Rector.

Ongoing at St. Stephen's:

Fall Stewardship

We begin our focus this fall on stewardship. Stewardship is the Christian discipline of recognizing that our time, our talents, and our treasures are gifts given from God, and that we are called to give of these to God, and the work God is calling us to in the world. We begin again this Sunday with our stewardship moments speakers, who generously share with us how St. Stephen's has been a gift to them, and how they return their gifts back to the work God is doing through St. Stephen's.

*If you have questions please contact any member of St. Stephen's stewardship team: **Todd Hirsch** (thirsch@atb.com), **Jen Walker** (jenniferzoulwalker@gmail.com), **Tim Crowe** (tcrowe@shsynfuels.com) and **Craig Sprung** (craigalansprung@gmail.com).*

Dear Lord, help me keep my eyes on you...To you I want to give all that I am. Let me be generous, not stingy or hesitant. Let me give you all – all that I have, think, do, and feel. It is yours, O Lord. Please accept it and make it fully your own.

—Henri Nouwen

Labyrinth Walk

30 November Labyrinth Walk 10 am to 3pm. An opportunity to reflect on Advent and waiting by walking, artmaking, journaling, inspirational books and quiet space. Light refreshments will be offered.

Women's Group - November 10 at 12.15 pm Sacristy

Oasis Group- November 7 at 10.30 am to Noon - Remembering Our Veterans with a guest speaker from Kings Own Regiment.

Group info:

Bible study, Thursday mornings 10 -11am - Canterbury Room

Choir Practice Thursday evenings 7:30 -9:00pm - Sanctuary

Meditation, Tuesday Evenings 6 -7pm - Sanctuary

Men's group 2nd Sat. mornings of the month, 8:30 - 10am

Women's Group - November 10 at 12.15 pm Sacristy

Youth Group will be back, no dates yet.

Dinner for Eight

Dinners for Eight groups have been assembled. If you would like your name on the spares list, Email Lynda.greuel@shaw.ca" Thank you!

Note Worthy:

Support both fair trade and PWRDF

Support both fair trade and PWRDF (the Primate's World Relief and Development Fund) by shopping at Ten Thousand Villages on Wednesday, November 20th from 6.00 pm to 8.00 pm. The store will open that evening as a special event and 15% of all purchases will be donated to PWRDF. There will be hot beverages and chocolate sampling, and it will be a good opportunity to pick up some Christmas gifts or stock up on fair trade coffee. Ten Thousand Villages are located at 220 Crowchild Trail NW.

Holy Cross:

Lectio Divina: All are invited to The Anglican Parish of Holy Cross for an evening of silence, prayer and biblical meditation. **An Evening of Lectio Divina will be held on the second Tuesday of every month, starting at 6:30 pm, next on November 12. Everyone is welcome.**

St. Edmund:

St. Edmund's Food Bank is in need of Donations: With the start of the cold weather, we have seen a large uptick in the number of requests for our Food Bank. Looking ahead at planning for our Annual Christmas Hamper program, we are putting out an appeal for assistance! We are in need of canned products (canned meats, vegetables, pastas, soups, etc.) as well as things like pasta, cereals, dry soups, etc. We also need things for children's lunches: juice boxes, granola bars (nut free), puddings, fruit cups, cookies, cheese strings, etc. Personal items are always welcome (toothpaste, deodorant, shampoo, etc.) as well as pet supplies (food, kitty litter, treats). We also appreciate donations in cash or by cheque so that we can purchase those items that we are in greatest need of. Donations may be dropped off during Food Bank hours (9:30 - 11:30 am, Mondays and Thursdays) or by appointment by calling (403) 288-6330 or (403) 239-5266



BE REAL, BELONG, BELIEVE IT

November 03, 2019

Welcome! *If you are searching for a place to belong, a warm welcome to you. So we can welcome you and answer any questions you may have please look for one of our **Wardens** who will be wearing a big "Ask Me" button.*

Reverend Dr. Jane Rowland Appointed as St. Stephen's Interim Priest

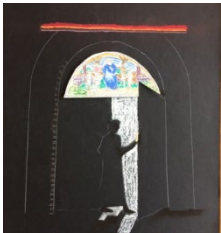
On Oct 17, Archbishop Kerr-Wilson announced that Reverend Jane Rowland will be our interim priest for the period of Nov 1, 2019 to Jan 31, 2020. The period can be extended based on developments in our search for a new Rector. The decision to appoint Reverend Jane as our sole presiding priest is intended to provide a more consistent worship experience while the search process continues, and was made in consultation with St. Stephen's wardens.

Reverend Jane previously served at St. Michael and All Angels, Strathmore, and St. Peter, Calgary. She holds a Ph.D. in Theology from the University of St. Andrews, Scotland. Jane sits on Diocesan Council and on a working group for the Diocesan mission action plan.

Please give a warm welcome to Reverend Jane today.

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Search Committee News



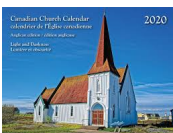
The new posting went up on the Diocesan website and in the Diocesan newsletter Thursday before last, on the national church website on October 19 and to the House of Bishops October 30, not long after our meeting with the Archbishop. The meeting was a productive one, in which we updated the Archbishop on the avenues we're pursuing to expand our search, and he made some helpful suggestions.

Always, we welcome your thoughts and suggestions. If you have names of likely candidates or know of communities other than the ones we're already canvassing, please let us know. The members of the Search Committee are: Anne J. Brown (Chair), Tim Crowe, Keith Moe, Cathi Nelson, Louise Redmond, Gavin Stuart and Gord Tallman. Any one of us will be happy to answer questions you have, at any time. You are also welcome to email or 'phone with comments; if that is your preference, contact Anne at brown.annej@gmail.com or 403 852 7355.

Whom will we welcome as our new Rector?

2020 Church Calendars

The 2020 church calendars are in and will be on sale in the Narthex (look for Janis) after the 10:30 service for \$5. For those who are curious, they are **Janis approved**.



Stewardship 2019

Time and Talent

Often stewardship is identified with giving of one's financial resources. However, stewardship is about giving of all our gifts, which we conveniently characterize as time, talent, and treasures. St. Stephen's, and its ministry, has existed for over a hundred years because parishioners not only give of their treasures, but of their time and talent. As we draw attention to stewardship this fall, take the time to reflect how you may have benefitted from the giving by others of their time and talent, and ask yourself "how can I give of my time and talent?". Sometimes the opportunities are obvious: volunteer for coffee hour, serve on Council or as a Warden, join the choir. Sometimes the opportunities begin with seeing an unfilled need. Sometimes we are not even present to the talents we have, until we are prodded, somewhat reluctantly, into doing something we had not previously considered.

How can you give of your time and talent to the mission and life of St. Stephen's?

The Benefits of Donating to St. Stephen's Through the United Way.

Does the company you work for have an annual fall United Way (UW) campaign whereby the company matches the employees' contribution to the UW? If so, you can make your annual giving's to St. Stephen's through your company's UW program. By identifying St. Stephen's as one of the designated charities of your UW donation, your donation flow directly to St. Stephen's, and the UW benefits by your company's match of your donation, which flows to the UW. As an added bonus, you can use your credit card to make your UW donation, allowing you to accumulate valuable loyalty reward points from your credit card. **Questions?** Please speak to one of the members of the Stewardship Team

Supporting Kids in Grief

(If you have an interest to sing in this please talk to Liz as soon as possible)



FRIDAY NOVEMBER 22nd is St Cecilia's Day, patron saint of music. We thought it would be appropriate to choose this day to perform the Rutter Requiem complete with chamber orchestra. This is a joint collaboration between St. Stephen's Anglican Church and Knox

Presbyterian Church choirs and Anacrusis, a choir from Airdrie. Performance will be taking place at St. Stephen's at 7pm with reception to follow. Cost of tickets is \$20 and there will be an online link available shortly.

The concert has been supported by several generous sponsors since costs associated with this venture are quite high in terms of music rental, performing rights etc. We would LOVE to have a packed house to support us. All proceeds are going to a Calgary based registered charity called Bernie's Buddies, a group that uses alternative therapies including dog therapy and yoga to support kids in grief. Please come out and support this worthwhile cause whilst enjoying Rutter's beautiful Requiem.

4 Volunteers needed for Rutter's Requiem Event 22 November.

Call the church office if you would like to help out.

We require: - **one person** to sell tickets on the evening - **one person** to receive the tickets already purchased - **two people** to help with the Coffee and Tea reception following the event.

Open Doors II is a task force

Open Doors II is a task force mandated with exploring the possibilities of the redevelopment of our building and properties (excluding the sanctuary) We are always asking how this redevelopment might support the ministries of St. Stephen's and extend our mission into the wider community.

As you may know the committee has received a positive response from the Diocesan Property Committee relative to our first project submission and have their full support in proceeding with the application to CMHC for project seed funding.

We are proceeding with the seed funding application as a means to further realize the overall vision of an affordable housing complex with a community hub.

This first seed funding application is requesting funds to conduct preliminary design work and further project financial feasibility studies. The application documentation is quite extensive and committee members are working to assemble content. We estimate it will take some time to complete and will keep you informed of our progress.

We had envisioned a workshop this fall to refine which of the priority needs group our proposed project might be tailored to accommodate. Through discussions with a number of contacts involved in projects of this type, we have been advised to proceed at this point with a mixed model approach that would be suitable for a variety of tenants.

We are however proceeding on a general path assuming that our project would not be related to individuals with high needs due to the operational complexity. We have also made connections with some immigration agencies where there is a high demand for housing and this sector could include a variety of the priority needs groups identified in the National Housing Strategy.

Additionally we are proceeding to investigate a commercial kitchen as a core component of the community hub. We feel, at this time, that component has the ability to serve a wide variety of needs for both the parish and the residential community. For example many new Canadians are looking to develop food products for sale and the product development for these must be conducted in a recognized commercial kitchen. Additionally it could provide the opportunity for catering both in house and external events, a local bakery or other. This is yet to be finalized and we are undertaking some business case activities to test the viability.

Committee members are: Cam Bush, Brad Andrews, Patty Rhodes-Brink, Lynda Greuel, Ian Moore and Keith Moe.

1 November

READINGS

Daniel 7:1-3, 15-18

Psalm 149

Ephesians 1:11-23

Luke 6:20-31

OPENING PRAYER

Holy God,

you call your people to reflect your glory.

As we keep the festival of your saints,
give us their meekness, their poverty of spirit,
their thirst for justice, and their purity of heart.

And as we follow their example,
may we share with them

the richness of your heavenly realm,
and be clothed in the glory you bestow
on those who love you.

Grant this through Jesus Christ, our Saviour,
who lives and reigns with you in the unity of the Holy Spirit,
One God for ever and ever.

Amen.

PRAYER OVER THE GIFTS

Holy and mighty God,

we give you thanks for the triumph of Christ
reflected in the lives of the saints.

Receive all we offer you this day,
and help us, like them, to run our course with faith,
that we may come to your eternal kingdom;
for we ask it in his name.

Amen.

PRAYER AFTER COMMUNION

Glorious God,

1 November

as we have joined our voices in worship
to those of your saints,
may we one day gather with them
to worship you around your heavenly throne,
giving praise to you through your Son Jesus Christ,
in whose name we pray.

Amen.

1 November

FIRST READING: Daniel 7:1-3, 15-18

A Reading from the Book of Daniel.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream:

I, Daniel, saw in my vision by night
the four winds of heaven stirring up the great sea;
and four great beasts came up out of the sea,
each one different from the others.

As for me, Daniel,
my spirit was troubled within me,
and the visions of my head terrified me.

I approached one of those present
and asked the meaning of all this.
So it was disclosed to me
the interpretation of the matter.

"As for these four great beasts," I was told,
"four empires shall arise on the face of the earth.
But the holy ones of the Most High
shall receive the sovereignty
and possess the realm forever
—forever and ever."

Listen to what the Spirit is saying to the churches.

Thanks be to God.

1 November

PSALM 149:1-6

Hallelujah!

Sing to God a new song;

sing God's praise

in the assembly of the faithful.

Let Israel rejoice in its Maker;

let the children of Zion be joyful in their God.

Let them praise God's Name in the dance;

let them sing praises to God

with timbrel and harp.

For our God takes pleasure in the people

and adorns the poor with victory.

Let the faithful rejoice in triumph;

let them be joyful on their beds.

Let the praises of God be in their throat:

Hallelujah!

1 November

SECOND READING: Ephesians 1:11-23

A Reading from the Letter to the Ephesians.

In Christ we have been given an inheritance; for according to God's purpose—and everything is accomplished according to God's will and counsel—we who were the first to set our hope on Christ, might live to praise the glory of the Most High.

In Christ you also were chosen. When you heard the Good News of your salvation, the word of truth, and believed it, you were sealed with the promised Holy Spirit, who is the pledge of our inheritance, the deposit paid against our full redemption as God's own people, to the praise of God's glory.

I have heard of your faith in Christ Jesus and your love toward all the saints, and for this reason I have not stopped giving thanks for you as I remember you in my prayers. I pray that the God of our Saviour Jesus Christ, who rules in glory, may give you a spirit of wisdom and revelation as you come to know our God.

I pray that God will open the eyes of your heart so that you may see the hope to which you have been called, the promised glories inherited by God's saints, and the immeasurable greatness of God's power for us who believe, according to the working of God's great power.

God put this power to work in Christ by raising him from the dead and seating him in the heavenly place at God's right hand, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. God has put all things under his feet and has made him the ruler of all, the head of the church, which is his body, God's fullness who fills all of creation.

Listen to what the Spirit is saying to the churches.

Thanks be to God.

1 November

GOSPEL READING: Luke 6:20-31

The Lord be with you.

And with thy spirit.

The Holy Gospel

of our Lord Jesus Christ

according to Luke.

Glory be to Thee, O Lord.

God be with you.

And also with you.

The Good News

of Jesus Christ

according to Luke.

Glory to you, Lord Jesus Christ.

Looking at his disciples, Jesus said:

Blessed are you who are poor,

for God's realm belongs to you.

Blessed are you who are hungry now,

for you will be filled.

Blessed are you who weep now,

for you will laugh.

Blessed are you when people hate you,

when they scorn you and insult you,

and spurn your name as evil,

on account of God's Chosen One.

Rejoice on that day and be glad:

your reward is great in heaven;

for that is how their ancestors treated the prophets.

But woe to you who are rich,

for you have already received your consolation.

Woe to you who are full now,

for you will be hungry.

Woe to you who are laughing now,

for you will mourn and weep.

Woe to you when all speak well of you,

for that is how their ancestors treated the false prophets.

1 November

But I say to you who hear me:

Love your enemies,

do good to those who hate you,

bless those who curse you,

pray for those who abuse you.

If anyone strikes you on one cheek,

offer the other also;

and when they take away your coat

do not withhold from them your shirt.

Give to everyone who begs from you;

and if anyone takes away your goods,

do not ask for them back again.

Do to others what you would have them do to you.

The Gospel of Christ.

Praise be to Thee, O Christ.

The Gospel of Christ

Praise to you, Lord Jesus Christ.

THE FEAST OF ALL SAINTS

November 3, 2019

THE HOLY EUCHARIST

The Reverend Jane Rowland, *Presider & Preacher*

The Reverend Charmaine Evans, *Deacon*

Liz Tremblay, *Organist & Music Director*

The Gathering of the Community

We gather, greet one another, and prepare for worship.

Prelude: Sicilienne (Malcolm Archer)

Welcome and Opening Announcements

Stewardship Moment with Paige Miller

Opening Hymn: Will You Come and Follow Me

blue insert

Opening Prayer (*the congregation remains standing*)

Holy God,
you call your people to reflect your glory.
As we keep the festival of your saints,
give us their meekness, their poverty of spirit,
their thirst for justice, and their purity of heart.
And as we follow their example,
may we share with them
the richness of your heavenly realm,
and be clothed in the glory you bestow
on those who love you.
Grant this through Jesus Christ, our Saviour,
who lives and reigns with you in the unity of the Holy Spirit,
One God for ever and ever.

Amen.

*We prepare for
worship by taking a
few quiet moments
to reflect upon the
state of our soul and
that of the world
this day.*

*This prayer, also
called the Collect,
gathers the
individual prayers of
the people and
identifies a theme or
themes heard in
today's service.*

The Proclamation of the Word

*We hear again the Christian story
and respond with our prayers and intentions.*

First Reading: Daniel 7:1-3, 15-18

read by Gillian Bowles

*The Bible contains
the Church's "story",
which continues to
evolve to this day.*

Listen to what the Spirit is saying to the churches.
Thanks be to God.

Psalm 149

Hallelujah!
Sing to God a new song;
**sing God's praise
in the assembly of the faithful.**

Let Israel rejoice in its Maker;
let the children of Zion be joyful in their God.

Let them praise God's Name in the dance;
**let them sing praises to God
with timbrel and harp.**

For our God takes pleasure in the people
and adorns the poor with victory.

Let the faithful rejoice in triumph;
let them be joyful on their beds.
**Let the praises of God be in their throat:
Hallelujah!**

Second Reading: Ephesians 1:11-23

read by Gillian Bowles

Listen to what the Spirit is saying to the churches.
Thanks be to God.

Sequence Hymn: Take My Life and Let It Be

blue insert

Gospel Reading: Luke 6:20-31 (*The congregation stands.*)

Prior to the Reading:
God be with you.
And also with you.

*We stand for the
Gospel Reading in
special reverence for
the stories of the life
and teachings of
Jesus.*

The Good News of Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

Following the Reading:

The Gospel of Christ

Praise to you, Lord Jesus Christ.

Sermon

Affirmation of Faith: I Believe in God Almighty

Common Praise, #44

This Affirmation of Faith is based on the Apostles' Creed, a formulation of the late 4th C, CE.

**1. I believe in God Almighty,
Father of all things that be,
maker of the earth and heavens,
keeper of the sky and sea.
I believe in God's Son, Jesus,
now for us both Lord and Christ,
of the Spirit and of Mary
born to bring abundant life.**

**2. I believe that Jesus suffered,
scourged and scorned and crucified;
taken from the cross, was buried
—true life there had truly died.
I believe that on the third day
Christ was raised up from the grave,
then ascended to God's right hand.
He will come to judge and save.**

**3. I believe in God's own Spirit,
bonding all the saints within
one church, catholic, and holy,
where forgiveness frees from sin;
in the body's resurrection,
for the breaking of death's chain
gives the life that's everlasting:
this the faith that I have claimed.**

Prayers of the People (*all standing*)

The Prayers of the People bring the cares and concerns of our hearts to God. The "Passing of the Peace" (also known as the "kiss of peace") has been practised among Christians since biblical times.

The Peace

God has made us one in Christ,
setting his seal upon us,
and giving us his Spirit
to dwell in our hearts.

The peace of Christ be always with you.
And also with you.

The People greet one another with a gesture of peace.

The Celebration of the Eucharist

*We give thanks for Christ's sacrificial love
by which we are spiritually fed.*

Offertory Hymn: How Sweet the Name of Jesus Sounds

blue insert

Symbols of our daily lives are collected and offered for God's blessing—bread and wine for communion, and money for the ongoing work of the Church.

Prayer over the Gifts

Holy and mighty God,
we give you thanks for the triumph of Christ reflected in the lives of the saints.
Receive all we offer you this day,
and help us, like them, to run our course with faith,
that we may come to your eternal kingdom;
for we ask it in his name. **Amen.**

Eucharistic Prayer

God be with you.
And also with you.

Lift up your hearts.
We lift them up to God.

Let us give thanks to God our Creator.
It is right to give our thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth;
in the multitude of your saints
you have surrounded us with so great a cloud of witnesses,
that we, rejoicing in their fellowship,
may run with patience the race that is set before us,
and together with them receive the crown of glory
that never fades away.

Accept our praises, O God,
as we follow the example of your Son
Jesus Christ our Lord,
and obey his command:
who, in the same night that he was betrayed,
took bread and gave you thanks;

"Eucharist" is the Greek word for thanksgiving, so this prayer is also known historically as the "Great Thanksgiving".

At the heart of the Christian story is Jesus' death on the cross for our sake, which is recalled here.

he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper,
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood.
Accept through him, our great high priest,
this our sacrifice of thanks and praise:
renew us by your Holy Spirit,
inspire us with your love,
and unite us in the body of your Son.

Therefore, with angels and archangels
and with all the saints
who have served you in every age,
we raise our voices to proclaim the glory of your name:

**Holy, holy, holy Lord,
God of power and might.
Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest,
hosanna in the highest.
Blessed is the one
who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.**

*Our praises join with
those of the saints in
heaven who, we
believe, even now,
are singing round
God's throne.*

The Lord's Prayer

As our Saviour taught us, let us pray:
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

The "Lord's Prayer" is so called because the Gospels record Jesus teaching this prayer to his disciples.

Breaking of the Bread

We break this bread
to share in the body of Christ.
We, being many, are one body,
for we all share in the one bread.

Invitation

The gifts of God for the People of God.
Thanks be to God!

All who love and serve God are welcome to come forward to receive communion, or to receive a blessing in God's name.

Communion *(Please do not dip the bread in the wine.)*

Anthem During Communion: Out Of The Deep (John Rutter)

Prayer after Communion *(all standing)*

Glorious God,
as we have joined our voices in worship
to those of your saints,
may we one day gather with them
to worship you around your heavenly throne,
giving praise to you through your Son Jesus Christ,
in whose name we pray.
Amen.

Doxology

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.**
Glory to God from generation to generation,
in the church and in Christ Jesus,
for ever and ever.
Amen.

*A doxology is a
prayer of praise— in
this case a final one,
drawing our worship
to a close.*

Announcements

Dismissal

Let us bless the Lord!
Thanks be to God!

*Having been fed by
Word and
Sacrament, we are
sent into the world
to give witness to
God's love.*

Hymn: To The Name of Our Salvation

blue insert

Postlude: Prelude in C BWV 553 J.S. Bach

*Following the service you are invited to stay
and join us for refreshments at the back of the church.*