

### St. Stephen's Social Media



@ststephenyyc



St Stephen's Anglican Church Calgary

Be Real, Belong, Believe It.

St. Stephen's is a welcoming and affirming Anglican parish which upholds that God's unconditional and inclusive love extends to all members of our human family equally and without reservation.

Yes. Everyone. We Mean It!

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# St. Stephen's

## ANGLICAN CHURCH

*As an outward expression of the Creator's love and in the spirit of reconciliation, St. Stephen's acknowledges that we gather on traditional Indigenous territory: Treaty 7 Region of Southern Alberta and Métis Nation, Region 3. Through our worship and outreach St. Stephen's moves forward seeking a new, honourable, and respectful relationship with the Original Peoples of this land.*



### Fifth Sunday After Pentecost—June 27, 2021 10:30 a.m. Morning Prayer

The Diocese of Calgary and the Archbishop have requested out of an abundance of caution and care to have no in-person worship at St. Stephen's.

We expect to have in-person services resume on September 12.

**Welcome to St. Stephen's Anglican Church  
Fifth Sunday After Pentecost—June 27, 2021**

The Reverend Charmaine Evans, Deacon • Music Director—Liz Tremblay  
Technical Director—Chad Dudley

**Lectionary Readings**

**This Week: Proper 13**

Wisdom of Solomon 1:13-15, 2:23-24

Psalms 30

2 Corinthians 8:7-10

Mark 5:21-43

**Next Week: Proper 14, July 4**

Ezekiel 2:1-5

Psalms 123

2 Corinthians 12:2-10

Mark 6:1-13

**The Prayers of the People**

**The Anglican Cycle Of Prayer**

In the worldwide community we pray for the Church of Pakistan (United). In the Anglican Church of Canada we pray for the Rt. Rev. David Parsons, Bishop; the Rt. Rev's Joey Royal, Annie Ittoshat, and Lucy Netser, Suffragan Bishops, and the clergy and people of the Diocese of the Arctic. In the Evangelical Lutheran Church in Canada we pray for the congregations of the northern area of the Saskatchewan Synod.

**The Diocesan Cycle of Prayer**

We pray for the parish of St. Luke, Red Deer, the Ven. Noel Wygiera and for the upcoming ordinations. In our Companion Diocese of the Windward Islands we pray for the parishes of St. George with St. Vincent, St. Peter, St. Luke and St. Aloban on Grenada, the Ven. Michael Marshall; and for St. Patrick with St. Mary and St. Francis on Grenada. We ask that you continue to pray for the parishes feeling the long term effects of the volcano eruption and for those who have been displaced. To provide direct support consider a designated donation to the PWRDF.

**St. Stephen's Parish Cycle of Prayer**

Hazel Preece, Joan Preece, Shirley Preece, May Pringle

**For Those in Need:** David; George; John; Rita

**For the departed:** Stephen Bateman & his family

**Reader:** Jenifer Garrison

**Prayers of the People:** Ian Moore

**Truth & Reconciliation Call to Action  
Legacy: Children—Language & Culture**

We call upon the federal government to acknowledge that Aboriginal rights include Aboriginal language rights.

We call upon the federal government to enact an Aboriginal Languages Act that incorporates the following principles:

Aboriginal languages are a fundamental and valued element of Canadian culture & society, and there is an urgency to preserve them.

Aboriginal language rights are reinforced by the Treaties.

The federal government has a responsibility to provide sufficient funds for Aboriginal-language revitalization & preservation.

The preservation, revitalization, and strengthening of Aboriginal languages and cultures are best managed by Aboriginal people & communities.

Funding for Aboriginal language initiatives must reflect the diversity of Aboriginal languages

We call upon the federal government to appoint, in consultation with Aboriginal groups, an Aboriginal Languages Commission to help promote Aboriginal languages and report on the adequacy of federal funding of initiatives.

We call upon post-secondary institutions to create university and college degree and diploma programs in Aboriginal languages.

We call upon all levels of government to enable residential school Survivors and their families to reclaim names changed by the residential school system by waiving administrative costs for a period of five years for the name-change process and revision of official identity documents.

## 10:30 a.m. Morning Prayer

The Lord's Prayer (*Congregation stands*)

As our Saviour taught us, let us pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

The Peace of Christ be with you all.  
**And also with you.**

Closing Prayer

God of power,  
we are nourished by the riches of your grace.  
Raise us to new life in your Son Jesus Christ  
and fit us for his eternal kingdom.  
We ask this in his name. **Amen.**

Announcements

Dismissal

Let us go forth into the world,  
rejoicing in the power of the Spirit!  
**Thanks be to God!**

Postlude: Festival March (*Warren*)

*The "Lord's Prayer" is so called because the Gospels record Jesus teaching this prayer to his disciples.*

*Having been fed by Word we are sent out into the world to be witnesses to God's love.*

### The Gathering of the Community

Prelude: Prelude in G (*J. S. Bach*)

Welcome and Opening Announcements

Opening Prayer

God of the living,  
in whose image we have been created,  
with eternal life as our destiny,  
dispel from our hearts the fear of death  
and awaken within us the faith that saves;  
through Christ our risen Saviour,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

Hymn: We Cannot Measure (*CP#292 vs. 1 & 3*)

**Proclamation of the Word**

*Reader: Jennifer Garrison*

First Reading: Wisdom of Solomon 1:13-15; 2:23-24

*A Reading from the Book of Wisdom*

God did not make death,  
and God does not delight in the death of the living.  
For God created all things so that they might live;  
the generative forces of the world are wholesome,  
and there is no destructive poison in them.  
Hades has no power on the earth,  
for righteousness lasts forever.

For God created us for to be imperishable,  
and we are made in the image of God's own eternity.  
It was through the devil's envy that death entered the world,  
and it is those who belong to the devil's company  
who will know death.

Listen to what the Spirit is saying to the churches.  
**Thanks be to God.**

*We prepare for worship by taking a few quiet moments to reflect upon the state of our life and that of the world this day.*

*The Opening Prayer identifies a theme or themes heard in today's service.*

*The First Reading is taken from the Hebrew Testament.*

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**Blue Envelopes this month go to Feed The Hungry.** Each year, St. Stephen's sponsors a dinner for about 700 people at St. Mar's RC Cathedral Hall. We usually provide volunteers and pay for the food. In 2020, due to COVID restrictions, the sit down dinner did not take place. However, a bag lunch was prepared and handed out. As a result, your donations of time and or money are still needed to make this happen.

Psalms 130

*Choir*  
*The Psalm is taken from the Hebrew scriptures (the Old Testament).*

Hymn: Lord Whose Love in Humble Service (CP#585 vs. 1 & 3)

Gospel Reading: Mark 5:21-43

*Prior to the reading:*

God be with you.

**And also with you.**

The Good News of Jesus Christ according to Mark.

**Glory to you, Lord Jesus Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea.

Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him.

Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease.

Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any

further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James.

When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age).

At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Following the Reading:*

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

Sermon

Interlude: Ave Verum (*Mozart*)

*Vocal Quartet*

Affirmation of Faith

Let us confess the faith of our baptism, as we say,  
**Hear, O Israel,  
the Lord our God, the Lord is one.  
Love the Lord your God  
with all your heart,  
with all your soul,  
with all your mind,  
and with all your strength.  
This is the first and the great commandment.  
The second is like it:  
Love your neighbour as yourself.  
There is no commandment greater than these.**

*We affirm the core beliefs of the Christian faith.*

*The Prayers of the People place the concerns of our hearts before God: for the world, for the Church, and for those in need.*

**Prayers**

The Prayers of the People

*Ian Moore*